## **Conservation Commission**

## **Milfoil Committee**

For Mon., March 26, 2012 @ 5:00PM in the Library Program Room **Meeting Agenda** 

## Agenda:

- I. Approval of Minutes: Minutes of March 14th, 2012
- II. New Business:
- **III. Continued Business:**

Project Reports and discussion

- Milfoil Abatement and 5-Year Plan
- Lake Hosts
- Weed Watchers
- MJB
- IV. Other
  Schedule next meeting
- V. Adjournment